

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

wa 1027 40

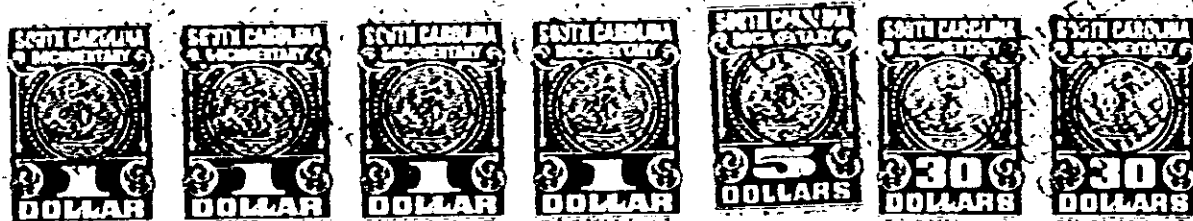
KNOW ALL MEN BY THESE PRESENTS, that UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Fountain Inn, State of South Carolina, in consideration of --THIRTY-FOUR THOUSAND FIVE
Hundred and No/100----- Dollars,
(\$34,500.00)
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto WILLIAM L. MOORE and DIANE M. MOORE, their heirs and assigns;

ALL that piece, parcel or lot of land, situate, lying and being in
the State of South Carolina, County of Greenville, being known
as Lot 38, on a Plat entitled "Section One, JENKINS ESTATES SOUTHWEST"
prepared by C. O. Riddle, R.L.S., which plat is recorded in the
R. M. C. Office for Greenville County in Plat Book 4-M, at Page 197,
said Lot 38 having, according to said Plat the following metes and
bounds, to-wit:

BEGINNING at a point on Marseille Drive at the front corner of
Lot 38 and property now or formerly owned by Jenks, Inc., and
running along joint line of said property S. 63-36 W., 255 feet
to a point at the rear corner of Lot 38 and said Jenks, Inc. property;
thence along the rear of Lot 38 N. 26-24 W., 170 feet to a point
on Loraine Drive; thence along Loraine Drive, N. 63-36 W.,
230 feet to a point at the intersection of Loraine Drive and
Marseille Drive; thence along said intersection S. 71-24 W.,
35.3 feet to a point on said intersection; thence along Marseille
Drive S. 26-24 E., 145 feet to the point of Beginning.

This property is conveyed subject to easements, rights-of-way and
restrictions of record. - 50 - 577,4 - 1 - 62

This is a portion of the property conveyed to the Grantor by Deed
recorded in the R. M. C. Office for Greenville County in Deed
Book 994 at Page 789.



Greenville County
Stamps
Paid \$ 37.95
Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14th day of November 1975.

SIGNED, sealed and delivered in the presence of:

Stanley L. Johnson

Rebecca S. Hobson

UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION (SEAL)
A Corporation
By: *Stanley L. Johnson*

President STANLEY L. JOHNSON

Secretary J. GARY WILSON

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of November 1975.

Stanley L. Johnson (SEAL)

Notary Public for South Carolina.

My commission expires: 10/7/85

RECORDED this _____ day of NOV 17 1975 19 _____ at 10:39 A. M., No. 13025

2040

4328 RV-21